

EXHIBIT A

Detailed Written Statement of Religious Beliefs

I am a lawyer in good standing in the State of Delaware and the District of Columbia.

I object to the proposed medical test or vaccination on religious grounds or on the basis of a strong moral or ethical conviction similar to a religious belief (collectively, "Religious Grounds"), and I request an exemption and waiver as described herein and to the fullest extent required or available.

I understand my beliefs, and my associated right to refuse the proposed medical test or vaccination, are protected under the Pennsylvania Human Relations Act, 43 P.S. §§ 951-963, Title VII of the Civil Rights Act of 1964, and associated federal, state, and common law.

I object to the proposed medical test or vaccination on Religious Grounds in that the use of fetal tissue, or related cell lines, from aborted fetuses in the development of vaccines, conflicts with my beliefs about abortion.

Further, I object to the proposed medical test or vaccination on Religious Grounds in that the development of vaccines, as described above, or otherwise, conflicts with my

beliefs about not only the sanctity of all life but also the taking of non-human life.

Further, I object to the proposed medical test or vaccination on Religious Grounds in that a compulsion to take an untested vaccine or medicine, or any vaccine or medicine, conflicts with my beliefs about Free Will.

Further, I object to the proposed medical test or vaccination on Religious Grounds in that a compulsion to take an untested vaccine or medicine, or any vaccine or medicine, conflicts with my beliefs about the Protestant Reformation.

Further, I object to the proposed medical test or vaccination on Religious Grounds in that a compulsion to take an untested vaccine or medicine, or any vaccine or medicine, conflicts with my beliefs about the Commonwealth of Pennsylvania, the United States of America, the American Revolution, the Common Law, and Natural Law.

Further, I object to the proposed medical test or vaccination on Religious Grounds for all the reasons set forth in Exhibit B hereto.